

SAMAN SANSKRITI SANKAY

JAIN VISHVA BHARATI, LADNUN

Jain Vidya Exam 2018-19

2 A

Jain Vidya Part - II

Time : ½ Hours

Marks 30

Roll No. in Numbers

in Words

Note : All questions carry equal marks. Passing Marks 40 out of 100

Multiple Choice : Please write the correct Choice answer "A", "B", "C" or "D" in the bracket given alongside the respective question only.

- How many qualities are there in monks and nuns -
(A) 27 qualities (B) 36 qualities
(C) 25 qualities (D) 8 qualities ()
- Where did Acharya Raichandji born -
(A) Siriyaari (B) Badi Ravalia
(C) Choti Ravalia (D) Jaipur ()
- "Labhaalabhe suhe-dukhe" is which Sutra?
(A) Atma-Vijaya-Sutra (B) Satya-Sutra
(C) Apramad-Sutra (D) Saamya-Sutra ()
- 16th principle is -
(A) There are eight states find soul
(B) Four types of meditations
(C) 24 kinds of places of karmic fruition
(D) Oral coloration is of six types ()
- After how many days fasting did Muni Bharmal take food?
(A) 8 days (B) 2 days
(C) 3 days (D) 11 days ()
- Which has sentience, knowledge and which knows and see, that is-
(A) Matter (B) Space
(C) Soul or Jiva (D) Medium of Motion ()
- Who selects the Acharya?
(A) Tirthankara (B) Former Acharya
(C) Monk (D) Spiritual Teacher ()
- Who is the teacher of Acharya shri Jeetmalji?
(A) Muni Hemraj ji Swami (B) Muni Maganlal ji Swami
(C) Acharya Shri Bharmalji (D) Acharya shri Raichandji ()
- When, Lord mahavira, the 24th Tirthankara of Jain tradition, was born?
(A) Bhadrav Shukla Triyodasi (B) Chaitra Shukla Triyodasi
(C) Ashaadh Shukla Triyodasi (D) Paush Krishna Dashmi ()

10. The purity of Soul acquired by the elimination of karmas through austerities is called -
 (A) Moksha (B) Ashrava
 (C) Bandha (D) Nirjara ()

Fill in the blanks :

- All those objects which are made of matter (pudgals) are called.....
- Behaving.....towards monks and nuns is called ashatana.
-Parvra is the greatest Festival of religious worship in the Jaina tradition.
- Acharya jeetmalji's mother's name was.....
- Ashrava is.....tattva among 'Nava Tattva'.
- Tulasi anuvrata.....saare jaga mein.....
- From the point of view mode, space is.....
- One who does Supreme Sadhana of meditation during..... is liberated.
- That which is causative factor of the transformation in the modes of material objects and soul is called.....
- It is only the.....prerogative to initiate a householder into ascetic life.

State whether the statements are True (✓) or False (×)

- That which provides a space for Jiva and pudgala to dwell upon is called Dharmastikaya. ()
- Sweet language is the mark of a civilized person. ()
- No. 33, combination is 1. ()
- Perversity is of 12 kinds. ()
- The selection of successor is the most important task of Acharya's life. ()
- All living beings of this world are immortal. ()
- The blend of Jiva and Karma is called Moksha. ()
- The wordly Dharma and transcendental Dharma are the same. ()
- He who remains steadfast in Dharma, no power on earth can make him deviate from his path. ()
- The means by which one can purify one's Soul constitute Dharma. ()

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Jain Vidya Part - II

2 B

Time : 2½ Hours

Marks 70

Note : Passing Marks 40 out of 100

A. Short Answers

10 x 3 = 30

(Each question carries 3 Marks and answer any ten questions only)

1. Explain the meaning of 'Khamat-Khamana'. How should one do 'Khamat-Khamana'?
2. What did the prince do after the pair of Semiburnt snakes was found in the hollow wooden log?
3. Write the third Stanza of 'Amar Rahega dharma Hamaara'.
4. Name the twelve kinds of Shedding off Karma.
5. What are Punya (beneficial karma) and Papa (harmful karma) called?
6. What was the cause of Thavachchaputra's Vairagya (detachment)?
7. Why did the elder brother throw the noli into the river?
8. What is the objective of going to a place of worship?
9. Why is Deepavali celebrated?
10. Who was rishabhdeva? In which aeon of the time cycle was he born?
11. When and where Acharya Bharmalji left his mortal body for heavenly abode? How many monks and nuns were there during his period of spiritual Acharyaship?

B. Descriptive Answers

5 x 8 = 40

(Each question carries 8 Marks and answer any five questions only)

1. Write the Satya-Sutra (Percepts of Truth) of arhat-vandana along with its meaning.
2. Describe Jayacharya's power of concentration and Acharya Raichandji's travellings.
3. Write the story "Result of Simplicity" in your own words.
4. How many Substance are there? Describe them.
5. Write the last two stanzas of Anuvrat Song.
6. Explain Ashrava and Samvara from an allegorical presentation.